

From: [Leigh Svendsen](#)
To: [Chambers - Ross J](#)
Cc: [Jack Harding](#); [Stephen Bull](#); [Michael Robson](#); [Michael Rizzo](#); [Stephen Crawford](#)
Subject: Group 2 Submissions
Date: Wednesday, 15 July 2015 11:51:02 AM
Attachments: [1F62A204-F563-410A-9971-1A97B5A7B353.png](#)

Your Honour

On behalf of the HSU I would like to request an extension of time of 24 hours to lodge submissions for the Group 2 Awards, due at 4pm today, specifically the Group 2B Awards being: The Health Professionals and Support Services [AM2014/204], the Nurses [AM2014/207], the Medical Practitioners [AM2014/206] and the Pharmacy Industry Awards[AM2014/209].

Regards.../ Leigh Svendsen

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