

**From:** Linda Gale [mailto:lgale@nteu.org.au]  
**Sent:** Wednesday, 30 November 2016 8:33 PM  
**To:** Chambers - Kovacic DP; Chambers - Johns C; Chambers - Catanzariti VP  
**Cc:** Nick Ruskin; Michael Butler; Pill, Stuart; Catherine Pugsley; Renee Veal; Monroe, John  
**Subject:** AM2014/229; AM2014/230; AM 2014/224; document which may be put to witness in Brisbane tomorrow

Dear Associate,

We may wish to take AAMRI/APESMA witness Ross Smith to this document – it is a promotional brochure for his company:

[http://www.hydrobiology.biz/pdf/Hydrobiology\\_Capability\\_Profile\\_Booklet\\_All\\_96DPI.pdf](http://www.hydrobiology.biz/pdf/Hydrobiology_Capability_Profile_Booklet_All_96DPI.pdf)

and to MFI 43 <https://www.fwc.gov.au/documents/sites/awardsmodernfouryr/am20156-corr-mfi43-nteu.pdf>

We will have printed copies in Melbourne, but we understand Mr Smith will be appearing in Brisbane. Could you please arrange for copies to be available in the hearing room in Brisbane.

Thanks for your assistance.

Linda Gale

**Senior Industrial Officer**

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