

## AMENDED DIRECTIONS

Fair Work Act 2009 s.156 - 4 yearly review of modern awards

## **Proposed Helicopter Aircrew Award**

(AM2016/3)

VICE PRESIDENT HATCHER

SYDNEY, 1 OCTOBER 2019

Further to the conference conducted by Vice President Hatcher on 26 August 2019, the Fair Work Commission makes the following directions:

- (1) The Australian Federation of Air Pilots (AFAP) and any other party which opposes the provisional view of the Full Bench in [69]-[71] of [2019] FWCFB 4748 shall file in the Commission its submissions, and any witness statements and other evidence upon which it intends to rely by 5.00pm Tuesday 24 September 2019 5.00pm on Tuesday 8 October 2019.
- (2) Any interested party which wishes to respond to the materials filed pursuant to direction (1) shall file in the Commission any submissions, witness statements and other evidence in reply by 5.00pm Tuesday 22 October 2019 5.00pm on Tuesday 5 November 2019.
- (3) The Australian Manufacturing Workers' Union, Babcock Mission Critical Services Australasia Pty Ltd, Lloyd Helicopters Pty Ltd t/a CHC Helicopter (Australia), Cobham SAR Service Pty Ltd, Northern New South Wales Rescue Helicopter Service, Australian Business Industrial, the New South Wales Business Chamber and any other party which does not oppose the provisional view of the Full Bench in [2019] FWCFB 4748 is directed to confer to determine whether a consensus position as to appropriate variations to the *Air Pilots Award 2010* can be reached.
- (4) The matter will be listed for report back before Vice President Hatcher at 10.00am Monday 28 October 2019-10.00am Wednesday 20 November 2019.
- (5) The matter will be listed for further hearing before the Full Bench in Sydney at **10.00am** on **Thursday 5 December 2019 and Friday 6 December 2019**.
- (6) All submissions and evidence shall be sent to <a href="mailto:amod@fwc.gov.au">amod@fwc.gov.au</a> in both Word and PDF format.
- (7) The parties are granted liberty to apply to vary these directions by emailing the chambers of Vice President Hatcher at chambers.hatcher.vp@fwc.gov.au .



## VICE PRESIDENT

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