



DIRECTIONS

Fair Work Act 2009

s.156 - 4 yearly review of modern awards

Health Professionals and Support Services Award 2010

Nurses Award 2010

(AM2016/31)

VICE PRESIDENT CATANZARITI

MELBOURNE, 17 OCTOBER 2017

4 yearly review of modern awards – Health Professionals and Support Services Award 2010 and the Nurses Award 2010.

The Commission makes the following directions:

- (a) Parties are to provide a proposed programme for the hearing, set down for 11 to 14 December 2017 inclusive, or 11 to 13 December 2017 inclusive if only three days are required, including the order of witnesses to be called on each day of the hearing by **4.00pm Friday, 27 October 2017**.
- (b) The Nurses Award will be listed before the Full Bench of the Commission on **Monday, 27 November and Tuesday, 28 November 2017** for parties to make opening submissions and for evidence to be heard, in accordance with the programme for hearing.
- (c) The Health Professionals and Support Services Award will be listed before the Full Bench of the Commission on **Monday, 11 December to Thursday, 14 December 2017** inclusive for parties to make opening submissions and for evidence to be heard, in accordance with the programme for hearing.
- (d) Any interested party seeking a variation (or variations) to the Health Professionals and Support Services Award or the Nurses Award is to file in the Commission and serve on the other parties comprehensive written submissions and evidence which they seek to rely by **4.00pm Friday, 23 February 2018**.
- (e) Any interested party that opposes any of the variations sought to the Health Professionals and Support Services Award or the Nurses Award is to file in the Commission and serve on the other parties comprehensive written submissions and evidence by **4.00pm Friday, 23 March 2018**.
- (f) Any interested party seeking a variation (or variations) to the Health Professionals and Support Services Award or the Nurses Award must file in the Commission and serve

on the other Parties any final written submissions in response to the written submissions in reply by **4.00pm Friday, 13 April 2018**.

(g) Should it be required, additional date(s) will be set down for oral submissions.



VICE PRESIDENT

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