

## **Notice of Listing**

**Title of Matter:** Four yearly review of modern awards

**Section:** s.156 - 4 yearly review of modern awards

**Subject:** Alpine Resorts Award 2010 - substantive issues

Matter Number: AM2016/30

Alpine Resorts Award 2010

## **Listing Details:**

The above matter is listed for Mention and Directions, **by Telephone**, before Deputy President Dean at:

10:00 am Thursday, 13 April 2017 In Chambers

## **Please Note:**

This hearing will be conducted by telephone. Parties are required to provide to the chambers (email to: <a href="mailto:chambers.dean.dp@fwc.gov.au">chambers.dean.dp@fwc.gov.au</a>) their telephone numbers to be contacted on, by 4 pm on 12 April 2017.

## Inquiries:

All inquiries relating to this notice are to be directed to Rachel Wong Phone: (02) 9308 1819, email: chambers.dean.dp@fwc.gov.au, Fax: (02) 9380 6990.

Fair Work Commission, 6 April 2017 11:25 am