

**From:** Jessica Dawson-Field <[JDawson-Field@mauriceblackburn.com.au](mailto:JDawson-Field@mauriceblackburn.com.au)>  
**Sent:** Tuesday, 20 September 2022 1:53 PM  
**To:** Geoff Borenstein <[geoff.borenstein@slatergordon.com.au](mailto:geoff.borenstein@slatergordon.com.au)>; Chambers - Ross J <[Chambers.Ross.j@fwc.gov.au](mailto:Chambers.Ross.j@fwc.gov.au)>  
**Cc:** J Bornstein <[JBornstein@mauriceblackburn.com.au](mailto:JBornstein@mauriceblackburn.com.au)>  
**Subject:** RE: D2022/11 - Application/Notification by Mr Michael O'Connor [S+G-ACTIVE.M1443510.M656289.FID4765568] [MBC-VIC.FID7951897]

Dear Associate,

Please see attached draft directions submitted on behalf of the CFMMEU.

These are marked up against the applicant's proposal.

Kind regards

**Jessica Dawson-Field**  
Senior Associate

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Naarm

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**From:** Geoff Borenstein <[Geoff.Borenstein@slatergordon.com.au](mailto:Geoff.Borenstein@slatergordon.com.au)>  
**Sent:** Monday, 19 September 2022 1:53 PM  
**To:** Chambers - Ross J <[Chambers.Ross.j@fwc.gov.au](mailto:Chambers.Ross.j@fwc.gov.au)>  
**Cc:** Jessica Dawson-Field <[JDawson-Field@mauriceblackburn.com.au](mailto:JDawson-Field@mauriceblackburn.com.au)>  
**Subject:** RE: D2022/11 - Application/Notification by Mr Michael O'Connor [S+G-ACTIVE.M1443510.M656289.FID4765568]

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Dear Associate,

Please see attached draft directions submitted on behalf of the Applicant.

Kind regards,

**Geoff Borenstein**

Practice Group Leader  
Industrial and Employment Law



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**From:** Chambers - Ross J <[Chambers.Ross.j@fwc.gov.au](mailto:Chambers.Ross.j@fwc.gov.au)>

**Sent:** Friday, 16 September 2022 4:58 PM

**To:** Geoff Borenstein <[Geoff.Borenstein@slatergordon.com.au](mailto:Geoff.Borenstein@slatergordon.com.au)>; [mdustrial@cfmeumd.org](mailto:mdustrial@cfmeumd.org);  
[moconnor@cfmeunat.org](mailto:moconnor@cfmeunat.org); Ashleigh Kerr <[Ashleigh.Kerr@slatergordon.com.au](mailto:Ashleigh.Kerr@slatergordon.com.au)>

**Cc:** Chambers - Ross J <[Chambers.Ross.j@fwc.gov.au](mailto:Chambers.Ross.j@fwc.gov.au)>

**Subject:** D2022/11 - Application/Notification by Mr Michael O'Connor

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OFFICIAL

Good afternoon parties,

Please find attached a Statement and Notice of Listing for the above matter.

The Commission has established a Major Cases webpage for this matter, it can be accessed here:  
[Ballot for withdrawal of Manufacturing Division from CFMMEU | Fair Work Commission \(fwc.gov.au\)](https://www.fwc.gov.au/ballot-for-withdrawal-of-manufacturing-division-from-cfmmeu)

Kind regards,

**Ellen Roberts (she/her)**

Associate to the Hon. Justice Ross AO  
President



**Fair Work Commission**

Australia's national workplace relations tribunal

**T** +61 3 8656 4661

**E** [chambers.ross.j@fwc.gov.au](mailto:chambers.ross.j@fwc.gov.au)

Level 4, 11 Exhibition Street, Melbourne, VIC, 3000  
PO Box 1994, Melbourne, Vic, 3001

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The Fair Work Commission acknowledges that our business is conducted on the traditional lands of Aboriginal and Torres Strait Islander people. We acknowledge their continuing connection to country and pay our respects to their Elders past, present and emerging.

**This email was sent from Wurundjeri Woi Wurrung Country.**

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**IN THE FAIR WORK COMMISSION**

**Matter No.:**

D2022/11

**Application by Michael O'Connor – withdrawal from amalgamated organisation  
– Manufacturing Division – Construction, Forestry, Maritime, Mining and  
Energy Union (D2022/11)**

**DRAFT DIRECTIONS**

1. Pursuant to s.108A(b) of the *Fair Work Act (Registered Organisations) Act 2009* this application shall be determined by a Full Bench.
2. By 4:00pm on 5-12 October 2022, the Construction, Forestry, Maritime, Mining and Energy Union and any objectors to this application, file and serve a statement of grounds of objection, ~~any evidence upon which they wish to rely, and any outline of submission in support of the grounds of objection.~~
3. By 4:00pm on 19 26 October 2022 the applicant file and serve ~~any outline of submissions and evidence in reply.~~ a response to any grounds of objection filed under Order 2 above.
4. The matter be listed for ~~hearing on a date to be fixed by Commission on an estimate of one day~~ mention on or after 28 October 2022.