



FairWork  
Commission

# Notice of Listing

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**Title of Matter:** Application by Mr [REDACTED]

**Section:** s.158 - Application to vary or revoke a modern award

**Subject:** Application to vary Rail Industry Award 2020 to cover safe work personnel in the rail industry.

**Matter Number:** AM2023/30 (AM2024/1, AM2024/2, AM2024/3, AM2024/4, AM2024/5, AM2024/7). See below for other matter details.

Rail Industry Award 2020

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## Listing Details:

The above matter is listed for Mention, Directions and Case Management Hearing/Conference, by Video using Microsoft Teams, before Vice President Asbury at:

**10:00 AM AEST (QLD Time)**  
**11:00 AM AEDT (NSW and VIC Time)**  
**Friday, 5 April 2024**  
Video using Microsoft Teams

**Microsoft Teams** [Need help?](#)  
[Join the meeting now](#)  
Meeting ID: 458 289 399 613  
Passcode: KyHYC9

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**Dial-in by phone**  
[+61 2 9053 4920,259476115#](tel:+61290534920259476115) Australia, Sydney  
[Find a local number](#)  
Phone conference ID: 259 476 115#

**Join on a video conferencing device**  
Tenant key: [88412664@t.plcm.vc](mailto:88412664@t.plcm.vc)  
Video ID: 132 383 617 5  
[More info](#)

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## Notes:

Each Applicant is required to confirm their attendance by email to [chambers.asbury.vp@fwc.gov.au](mailto:chambers.asbury.vp@fwc.gov.au) no later than 4:00PM AEST Wednesday, 3 April 2024.

Interested parties seeking to attend the listing are required to notify Chambers at [chambers.asbury.vp@fwc.gov.au](mailto:chambers.asbury.vp@fwc.gov.au) of their attendance and provide details for participation, including the names of attendees and their role within the organization, by 4:00PM AEST Wednesday, 3 April 2024.

## **Adjournment Request:**

This Notice of Listing is definite. An adjournment will only be granted at the discretion of Vice President Asbury and only on substantial grounds. Adjournment requests:

1. MUST be in writing;
2. MUST be received in a timely manner outlining substantial grounds as to why the date should be changed; and
3. Such written requests must be copied to all other parties.

## **Inquiries:**

All inquiries relating to this notice are to be directed to Jesse To, Associate to Vice President  
Phone: 07 3028 7812, email: Chambers.Asbury.vp@fwc.gov.au.

## **Fair Work Commission, 28 March 2024 10:02AM**

**Matter Number:** AM2024/1

**Title of Matter:** Application by [REDACTED]

**Section:** FW158\_1

**Subject:** Application to vary Rail Industry Award 2020 to cover safe work personnel in the rail industry.

**Related Publication:** Rail Industry Award 2020

**Matter Number:** AM2024/2

**Title of Matter:** Application by [REDACTED]

**Section:** FW158\_FB

**Subject:**

**Related Publication:** Rail Industry Award 2020

**Matter Number:** AM2024/3

**Title of Matter:** Application by [REDACTED]

**Section:** FW158\_FB

**Subject:**

**Related Publication:** Rail Industry Award 2020

**Matter Number:** AM2024/4

**Title of Matter:** Application by [REDACTED]

**Section:** FW158\_FB

**Subject:**

**Related Publication:** Rail Industry Award 2020

**Matter Number:** AM2024/5

**Title of Matter:** Application by [REDACTED]

**Section:** FW158\_FB

**Subject:**

**Related Publication:** Rail Industry Award 2020

**Matter Number:** AM2024/7

**Title of Matter:** Application by [REDACTED]

**Section:** FW158\_1

**Subject:** Applicant wishes to modify Section 15 of Award

**Related Publication:** Rail Industry Award 2020

Please note: The Commission has a [statement on unacceptable behaviour towards staff](#)