



# Notice of Listing

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<b>Title of Matter:</b>	Application by [REDACTED]
<b>Section:</b>	s.158 - Application to vary or revoke a modern award
<b>Subject:</b>	Application to vary Rail Industry Award 2020 to cover safe work personnel in the rail industry.
<b>Matter Number:</b>	AM2023/30 (AM2024/1, AM2024/2, AM2024/3, AM2024/4, AM2024/5, AM2024/7). See below for other matter details.  Rail Industry Award 2020

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## Listing Details:

The above matters are listed for **Case Management / Directions Hearing and Conference**, by Video using Microsoft Teams, before Vice President Asbury at:

**10:00 AM AEST (QLD Time) / 11:00 AM AEDT (NSW Time)**

**Friday, 23 February 2024**

Video using Microsoft Teams

Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 447 599 392 87

Passcode: JUWtNv

[Download Teams](#) | [Join on the web](#)

**Join with a video conferencing device**

[88412664@t.plcm.vc](mailto:88412664@t.plcm.vc)

Video Conference ID: 134 445 815 5

[Alternate VTC instructions](#)

## Notes:

By no later than **4:00PM AEST (QLD Time) on Tuesday, 20 February 2024:**

- Each Applicant is to confirm, by email to [chambers.asbury.vp@fwc.gov.au](mailto:chambers.asbury.vp@fwc.gov.au), their attendance at the listing.
- Other interested parties who wish to attend the listing are to confirm, by email to [chambers.asbury.vp@fwc.gov.au](mailto:chambers.asbury.vp@fwc.gov.au), their attendance, including their names and roles within their organisation.

**Adjournment Request:**

This Notice of Listing is definite. An adjournment will only be granted at the discretion of Vice President Asbury and only on substantial grounds. Adjournment requests:

1. MUST be in writing;
2. MUST be received in a timely manner outlining substantial grounds as to why the date should be changed; and
3. Such written requests must be copied to all other parties.

<b>Sent to:</b> [Redacted] [Redacted]  [Redacted] [Redacted]  [Redacted] [Redacted]  [Redacted] [Redacted]  [Redacted] [Redacted]  [Redacted] [Redacted]
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**Inquiries:**

All inquiries relating to this notice are to be directed to Associate to Vice President Asbury

Phone: 07 3028 7812 | email: Chambers.Asbury.vp@fwc.gov.au.

Please note: The Commission has a [statement on unacceptable behaviour towards staff](#)

**Fair Work Commission, 16 February 2024 11:46AM**

**Matter Number:** AM2024/1

**Title of Matter:** Application by [Redacted]

**Section:** FW158\_1

**Subject:** Application to vary Rail Industry Award 2020 to cover safe work personnel in the rail industry.

**Related Publication:** Rail Industry Award 2020

**Matter Number:** AM2024/2

**Title of Matter:** Application by [Redacted]

**Section:** FW158\_FB

**Subject:**

**Related Publication:** Rail Industry Award 2020

**Matter Number:** AM2024/3

**Title of Matter:** Application by [Redacted]

**Section:** FW158\_FB

**Subject:**

**Related Publication:** Rail Industry Award 2020

**Matter Number:** AM2024/4  
**Title of Matter:** Application by [REDACTED]  
**Section:** FW158\_FB  
**Subject:**  
**Related Publication:** Rail Industry Award 2020

**Matter Number:** AM2024/5  
**Title of Matter:** Application by [REDACTED]  
**Section:** FW158\_FB  
**Subject:**  
**Related Publication:** Rail Industry Award 2020

**Matter Number:** AM2024/7  
**Title of Matter:** Application by [REDACTED]  
**Section:** FW158\_1  
**Subject:** Applicant wishes to modify Section 15 of Award  
**Related Publication:** Rail Industry Award 2020