

1 July 2015

Our reference
monroej.ruskinn.7389955.00001

By email: amod@fwc.gov.au

Your reference
AM2015/6

Associate to Commissioner Johns
Fair Work Commission
11 Exhibition Street
Melbourne VIC 3000

Dear Associate

AM2015/6 – Education Group

We act for the Association of Australian Medical Research Institutes (**AAMRI**), and refer to the Notice of Listing for this matter published on 23 June 2016.

We note that the Coverage of Research Institutes matters referred to a paragraph [1] of the Directions issued on 20 April 2016 are listed for hearing on 18 and 19 July 2016.

On behalf of AAMRI, we are writing to propose that these matters be listed for telephone mention during the week commencing 11 July 2016. We submit that such a telephone mention would provide an opportunity to make directions for the efficient conduct of the Coverage of Research Institutes matters commencing on 18 July 2016.

We would be grateful if you would draw this proposal to the attention of the Commissioner.

Yours faithfully



Nick Ruskin
Partner