From: Adler, Melissa [mailto:m.adler@hia.com.au]
Sent: Wednesday, 8 March 2017 5:08 PM
To: Chambers - Hatcher VP; Roushan Walsh; Raul Baonza; Shaun Schmitke (shaun.schmitke@masterbuilders.com.au); Vasuki Paul; Guy Noble (guy@etuaustralia.org.au); Michael Nguyen (michael.nguyen@amwu.asn.au); Stuart Maxwell
Subject: RE: AM2016/23 - 4 yearly Review - Construction Awards - Draft program

Dear all

Further to the email below I will be available on 6 April.

I am still working on any possible alternative arrangements for 5 April.

Please note however that it will be incredibly difficult to make a number of HIA witness available on these dates.

Appreciate your understanding in advance.

Kind regards

Melissa Adler Executive Director – Workplace Relations



Housing Industry Association Ltd 4 Byfield Street Macquarie Park p 02 9978 3334 m 0414 665 871 f 02 9978 3340 <u>hia.com.au</u>



From: Chambers - Hatcher VP [mailto:Chambers.Hatcher.VP@fwc.gov.au]
Sent: Wednesday, 8 March 2017 3:55 PM
To: Chambers - Hatcher VP; Roushan Walsh; Raul Baonza; Adler, Melissa; Shaun Schmitke (shaun.schmitke@masterbuilders.com.au); Vasuki Paul; Guy Noble (guy@etuaustralia.org.au); Michael Nguyen (michael.nguyen@amwu.asn.au); Stuart Maxwell
Subject: RE: AM2016/23 - 4 yearly Review - Construction Awards - Draft program

Dear Parties,

Re: AM2016/23 – Construction Awards

The parties are reminded of the mention/directions hearing before Vice President Hatcher scheduled for **10.00am on Friday 17 March 2017**.

It is noted that there is a large number of issues and witnesses to be dealt with across the hearing dates scheduled for 3 to 13 April 2017.

The parties are directed to confer with a view to developing a draft program for the hearing of the matter which indicates on what particular dates each issue and witness may be dealt with. This should take into account the availability of witnesses and advocates (noting that in the latter aspect that Ms Adler of the HIA has indicated that she will not be available on 5 and 6 April 2017).

Any such program can be provided to the Commission by **<u>5.00pm Thursday 16 March 2017</u>**.

Kind regards,

Katrine Huynh Associate to Vice President Hatcher

Fair Work Commission Tel: (02) 9308 1812 Fax: (02) 9380 6990 katrine.huynh@fwc.gov.au

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