From: Chambers - Hatcher VP

Sent: Tuesday, 23 October 2018 3:14 PM

To: 'Shaun Schmitke'; Rebecca Sostarko; 'Vasuki.Paul@aigroup.com.au';

'michael.nguyen@amwu.org.au'; <a href="mailto:stephen.crawford@nat.awu.net.au">stephen.crawford@nat.awu.net.au</a>; 'm.adler@hia.com.au'; 'Louise.Hogg@ablawyers.com.au'; 'smaxwell@cfmeu.org'; 'Ashvini@etuaustralia.org.au';

'chrismelham@civilcontractors.com'

Subject: RE: AM2016/23 - 4 Yearly Review of Modern Awards - Construction Awards

Dear Mr Schmitke,

I refer to your email below and confirm that the Vice President has granted your extension of time request. Master Builders' submissions are now due at **5.00pm** on **Monday 5 November 2018**.

Kind regards,

## **Ammy Lewis**

Associate to Vice President Hatcher

## **Fair Work Commission**

Tel: (02) 9308 1812 Fax: (02) 9380 6990

chambers.hatcher.vp@fwc.gov.au

From: Shaun Schmitke [mailto:Shaun.Schmitke@masterbuilders.com.au]

Sent: Tuesday, 23 October 2018 7:27 AM

To: Chambers - Hatcher VP; Rebecca Sostarko; 'Vasuki.Paul@aigroup.com.au';

'michael.nguyen@amwu.org.au'; <a href="mailto:stephen.crawford@nat.awu.net.au">stephen.crawford@nat.awu.net.au</a>; 'm.adler@hia.com.au'; 'Louise.Hogg@ablawyers.com.au'; 'smaxwell@cfmeu.org'; 'Ashvini@etuaustralia.org.au';

'chrismelham@civilcontractors.com'

Subject: RE: AM2016/23 - 4 Yearly Review of Modern Awards - Construction Awards

Dear Associate to Vice President Hatcher,

We refer to the correspondence below and advise that Master Builders Australia would not oppose the holding of further conference as foreshadowed. Like AiGroup, we would also be grateful if any conference so convened could possibly be held in the morning given existing commitments interstate later that afternoon.

In addition, we would kindly seek a filing extension in the same terms as we understand has been afforded to some of the other parties so that Master Builders materials are also filed on 5 November. In making this request, we indicate Master Builders would not object to an extension in similar terms being granted to all other interested parties.

We thank the Commission for its consideration of this correspondence.

Kind regards, Shaun Schmitke 0422 866 766

## **Shaun Schmitke**

**Deputy CEO** 

National Director - Safety, Contracts, Workplace Relations