From: Chambers - Hatcher VP
Sent: Thursday, 30 November 2017 5:10 PM
To: Michael Harmer; David Bates; Luis Izzo; Kyle Scott; 'Andrew Crabb'; Emily Slaytor; 'Muddagouni, Kamna'; 'Matt Galbraith'
Cc: AMOD
Subject: FW: AM2016/30 Alpine Resorts Award [HWL-HARMERS.FID839861]

Dear Parties,

## Re: AM2016/30 Alpine Resorts Award

I refer to the attached draft determination and exposure draft.

If any party wishes to make any submissions concerning this draft determination please do so by **5.00pm Friday 8 December 2017.** 

After that point, the Full Bench will make their determination.

Kind regards,

Helen Hamberger Associate to Vice President Hatcher

**Fair Work Commission** Tel: (02) 9308 1812 Fax: (02) 9380 6990 <u>chambers.hatcher.vp@fwc.gov.au</u>

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