From: Chambers - Sams DP
Sent: Wednesday, 30 May 2018 11:35 AM
To: 'Chris Campbell'
Cc: 'Stephen Crawford'; 'Liam O'Brien'; 'Michael Taylor'
Subject: RE: AM2017/52 Notice of Listing

Dear Mr Campbell

The Deputy President grants the parties' request to vary the directions. The directions are herein amended as follows:

A. Any party that seeks to make any submissions in **reply** to the material filed in accordance with direction A [of the directions issued on 23 April 2018), is to file in the Commission any witness statements and any other documentary evidence in **reply** by no later than **4pm on 11 June 2018**.

Regards

Peter

Peter Willink Associate to The Hon. Deputy President P Sams AM

Fair Work Commission Tel: 02 9308 1817 Fax: 02 9380 6990 Chambers Email: <u>chambers.sams.dp@fwc.gov.au</u>

Level 16, 80 William St East Sydney NSW 2011

From: Chris Campbell [mailto:chris.campbell@aitkenlegal.com.au]
Sent: Friday, 25 May 2018 2:14 PM
To: Chambers - Sams DP
Cc: Stephen Crawford; Liam O'Brien; Michael Taylor
Subject: AM2017/52 Notice of Listing

Associate – I write on behalf of our client (ASCTA) and also with the consent of the AWU and ASSA seeking an extension of 1 week to the reply to submissions Direction (currently due 1 June). The parties are very hopeful of having productive discussions about the classification matters (following the assessment of each set of submissions) and have arranged a telephone conference for 9am Thursday 31 May 2018. Are you able to bring this to the attention of Deputy President Sams so that he might consider the extension request. Thank you

Kind Regards,

Chris Campbell

Legal Director **T** 07 5413 4000 **F** 07 5413 4099 **E** <u>chris.campbell@aitkenlegal.com.au</u>

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