

# **Notice of Listing**

Title of Matter:	Four yearly review of modern awards
Section:	s.156 - 4 yearly review of modern awards
Subject:	
Matter Number:	AM2016/15 & AM2014/219
	Clerks–Private Sector Award – Plain Language

## Listing Details:

The above matter is listed for **Conference, by Video Link**, before Vice President Hatcher at:

01:30 pm ACST Tuesday, 15 August 2017 Fair Work Commission Level 6 Riverside Centre North Terrace Adelaide

02:00 pm AEST Tuesday, 15 August 2017 Fair Work Commission 11 Exhibition Street Melbourne 02:00 pm AEST Tuesday, 15 August 2017 Level 3, 237 Wharf Road, Newcastle

#### Please note:

- The Vice President will sit in <u>Melbourne</u>
- Any party requiring a video-link to another state should make a written request to chambers as soon as possible.

## Inquiries:

All inquiries relating to this notice are to be directed to Ingrid Stear Phone: (02) 9308 1812, email: chambers.hatcher.vp@fwc.gov.au.

### Fair Work Commission, 7 August 2017 04:34 pm