

**From:** Chambers - Lee C <Chambers.Lee.c@fwc.gov.au>

**Sent:** Monday, 7 October 2019 4:11 PM

**To:** 'Madeleine Tiedeman' <Madeleine.Tiedeman@Ablawyers.com.au>; 'Brent Ferguson' <Brent.Ferguson@aigroup.com.au>; 'Michael Robson' <mrobson@asu.asn.au>; 'Idoust' <lisa.doust@stjames.net.au>; 'Rachel Liebhaber' <rachell@hsu.net.au>; 'John Nucifora' <JNucifora@asu.asn.au>; 'Natalie Dabarera' <Natalie.Dabarera@unitedvoice.org.au>; 'Melinda Bolton' <Melinda.Bolton@unitedvoice.org.au>; 'Michael Pegg' <peggms24@gmail.com>; 'Ruchi.Bhatt@aigroup.com.au' <Ruchi.Bhatt@aigroup.com.au>; 'david.cooper@afei.org.au' <david.cooper@afei.org.au>; 'Michael Rizzo' <mrizzo@asu.asn.au>; 'Ruchi.Bhatt@aigroup.com.au' <Ruchi.Bhatt@aigroup.com.au>; 'Jacci Lowe' <Jacci.Lowe@unitedvoice.org.au>

**Cc:** Chambers - Ross J <Chambers.Ross.j@fwc.gov.au>; Chambers - Clancy DP <Chambers.Clancy.DP@fwc.gov.au>; AMOD <AMOD@fwc.gov.au>

**Subject:** AM2018/26 – Social, Community, Home Care and Disability Services Industry Award 2010

Dear Parties,

I write in relation to the above matter and refer to the **Mention** listed for **9 October 2019** before Commissioner Lee.

At the Mention, the Commissioner will be seeking to have the parties settle on an agreed schedule for the Hearing dates listed for **14 – 18** and **22 – 23 October**.

In preparation for the Mention, the Commissioner kindly requests that the parties consider the following:

- Which witnesses will be required for cross examination;
- The estimated length of cross-examination of each witness;
- The order of witnesses to be called;
- Whether witnesses will attend in person or if video links are required; and
- Whether all of the listed hearing days will be required.

Please do not hesitate to contact me should you have any queries in relation to this matter.

Kind regards,

**Sarah Martiniello**

Associate to Commissioner Lee

**Fair Work Commission**

Tel: 03 8656 4534

Fax: 03 9655 0401

[chambers.lee.c@fwc.gov.au](mailto:chambers.lee.c@fwc.gov.au)

11 Exhibition St, Melbourne Victoria 3000

GPO Box 1994, Melbourne Victoria 3001

[www.fwc.gov.au](http://www.fwc.gov.au)