



# Notice of Listing

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**Title of Matter:** Four yearly review of modern awards  
**Section:** s.156 - 4 yearly review of modern awards  
**Subject:** Restaurant Industry Award 2010 – substantive issues  
**Matter Numbers:** **AM2017/57**

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## Listing Details:

The above matter is listed for **Mention, by telephone**, before the **Full Bench** at:

**12:30 pm AEDT**  
**Tuesday, 20 November 2018**

## NOTE:

- Parties are to provide their phone number to [chambers.ross.j@fwc.gov.au](mailto:chambers.ross.j@fwc.gov.au) by **9:30am Tuesday, 20 November 2018**.
- The purpose of the Mention is to discuss the witness evidence.

## Inquiries:

All inquiries relating to this notice should be directed to Casey Sutton. Phone: (03) 8656 4648, email: [chambers.ross.j@fwc.gov.au](mailto:chambers.ross.j@fwc.gov.au).

**Fair Work Commission, 15 November 2018**