

**From:** Chambers - Lee C  
**Sent:** Friday, 10 November 2017 4:43 PM  
**To:** Katie-Maree O'Brien  
**Cc:** Leanne Cruden; Matthew Galbraith ([matt@sda.org.au](mailto:matt@sda.org.au)); Katie Biddlestone; Ruchi Bhatt  
**Subject:** RE: Four Yearly Review: Fast Food Industry Award 2010: Conference 1 December 2017

Dear Ms O'Brien,

I refer to **matters AM2017/49 and AM2017/50** listed for conference before Commissioner Lee at **9.30am on Friday, 1 December 2017.**

I confirm that Commissioner Lee will be sitting in Melbourne.

Kind regards,

**VICTORIA FIJALSKI**  
Associate to Commissioner Lee

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**From:** Katie-Maree O'Brien [<mailto:Katie-Maree.OBrien@aigroup.com.au>]  
**Sent:** Friday, 10 November 2017 4:38 PM  
**To:** Chambers - Lee C  
**Cc:** Leanne Cruden; Matthew Galbraith ([matt@sda.org.au](mailto:matt@sda.org.au)); Katie Biddlestone; Ruchi Bhatt  
**Subject:** Four Yearly Review: Fast Food Industry Award 2010: Conference 1 December 2017

Good afternoon

We refer to the Conference in proceeding number AM2014/267.

We note that the Conference is listed in Melbourne, Sydney and Newcastle. Could we please confirm the location which Commissioner Lee will be sitting.

Kind regards  
Katie-Maree

**Katie-Maree O'Brien**  
Lawyer

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