

**From:** Mark Perica [mailto:mark@spsf.asn.au]

**Sent:** Friday, 11 March 2016 9:39 AM

**To:** AMOD

**Cc:** Karen Batt (VIC); 'kmcAlpine@nteu.org.au'

**Subject:** AM2015/6 - Four yearly review - Education Group - CPSU submission

Dear award modernisation staff

I refer to the amended directions of Commissioner Johns made in this matter in Sydney on 18 January 2016.

We attach for filing the submissions of the CPSU in this matter which is filed to comply with Direction [3] of the 18 January directions. We would be grateful if these submissions could be posted on the relevant web page

Should you wish to speak to me for any reason do so on either e-mail: [mperica@spsf.asn.au](mailto:mperica@spsf.asn.au) or on my mobile 0408 129 965

Yours Sincerely

**Mark D. Perica**

**Senior Legal Officer, CPSU-SPSF**

**FAIR WORK COMMISSION**

*Four Yearly Review of Modern Awards – Education Group*

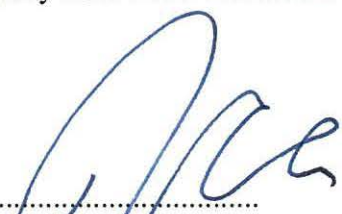
**AM2015/6**

*Higher Education (Academic Staff) Award 2010 and Higher Education (General Staff) Award 2010*

**AM2014/229 and AM2014/230**

**Outline of submissions of the CPSU, the Community and Public Sector Union**

1. These submissions are made by the CPSU, the Community and Public Sector Union (“CPSU”) and are filed to comply with Direction [3] of the amended directions made by Commissioner Johns on 18 January 2016.
2. The CPSU has coverage of general staff employed in public and some private universities in all States, other than Queensland, and in both Territories. It follows the CPSU and its members have an interest in the review of both the *General Staff Award* and *Academic Staff Award*
3. We have had the benefit of examining the Outline of Submissions and other material which will be filed by the National Tertiary Education Union (“NTEU”) in support of its proposed variations to comply with Direction [3]. We support each of those variations and we adopt the witness statements and documentary material filed in support of those variations.
4. The CPSU may file either:
  - 4.1. **Under Direction [4]** submissions, witness statements and documentary material in reply to any employer party material filed under Direction [3] or;
  - 4.2. **Under Direction [5]** submissions responsive to submissions made by any employer party filed under **Direction [4]** in reply to the material filed by the NTEU

  
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**Mark D. Perica**  
**Senior Legal Officer**  
**CPSU(SPSF)**

**For and on behalf of the CPSU**

**Friday 11 March 2016**

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**Filed by: Mark D. Perica**  
**Senior Legal Officer – CPSU (SPSF)**  
**E-mail: [mperica@spsf.asn.au](mailto:mperica@spsf.asn.au)**