From: Chambers - Ross J
Sent: Thursday, 7 March 2019 10:43 AM
To: Sophie Margaret Whish
Cc: AMOD; Nigel Ward; 'Natalie.Dabarera@unitedvoice.org.au'; 'aodgers@ieu.org.au'; 'michael@ieu.asn.au'; 'bellearrabalde@hotmail.com'; 'John.Gunn@ccsa.org.au'; 'Jessica McDonald'; 'Stephen.Bull@unitedvoice.org.au'; 'kez.tacar@junioradventuresgroup.com.au'; 'Kylie Brannelly'; Estha van der Linden
Subject: RE: AM2018/18 and AM2018/20: Children's Services Award/Teachers Award: Extension/Amended Directions [ABLAW-ImanageDocs.FID179812]

Dear Ms Whish,

By consent of the parties, the filing date in Direction (1) has been varied to Friday, 15 March 2019. Amended Directions will be issued shortly.

Parties are advised that the Commission wishes to maintain the hearing dates set for this matter. Therefore, there will be very limited scope for further variations to the Directions.

Regards,

Casey Sutton Associate to The Hon. Justice IJK Ross President

Fair Work Commission Tel: +61 3 8656 4648 Fax: +61 3 9655 0401 chambers.ross.j@fwc.gov.au 11 Exhibition Street, Melbourne Victoria 3000 GPO Box 1994, Melbourne Victoria 3001

The Fair Work Commission acknowledges that our business is conducted on the traditional lands of Aboriginal and Torres Strait Islander peoples. We acknowledge their continuing connection to country and pay our respects to their Elders, past, present and emerging.

From: Sophie Margaret Whish [mailto:Sophie.Whish@ablawyers.com.au]
Sent: Thursday, 7 March 2019 9:40 AM
To: Chambers - Ross J
Cc: AMOD; Nigel Ward; 'Natalie.Dabarera@unitedvoice.org.au'; 'aodgers@ieu.org.au'; 'michael@ieu.asn.au'; 'bellearrabalde@hotmail.com'; 'John.Gunn@ccsa.org.au'; 'Jessica McDonald'; 'Stephen.Bull@unitedvoice.org.au'; 'kez.tacar@junioradventuresgroup.com.au'; 'Kylie Brannelly'; Estha van der Linden
Subject: AM2018/18 and AM2018/20: Children's Services Award/Teachers Award: Extension/Amended Directions [ABLAW-ImanageDocs.FID179812]

Dear Associate,

RE: AM2018/18 and AM2018/20 - Children's Services Award & Teachers Award

We act on behalf of ACA, ABI & NSWBC and refer to the Directions issues by his Honour on $\underline{18 \text{ December } 2018}$.

Direction (1) requires parties pursuing a substantive claim to file submissions and evidence by **Friday 8 March 2019**.

ACA, ABI & NSWBC respectfully request a **one week extension** to **Friday 15 March 2019** for all parties pursuing a substantive claim to file their materials.

We have consulted with the interested parties and CCSA, UV, IEU, Business SA, Junior Adventures Group and Ms Arrabalde consent to an extension on this basis.

The timetable and Directions otherwise remains unchanged.

Draft Directions reflecting this amendment are <u>attached</u> for the President's convenience and all interested parties are copied to this email.

Yours sincerely

Sophie

Sophie Margaret Whish

Senior Associate Australian Business Lawyers & Advisors

140 Arthur Street North Sydney NSW 2060 Dir: +612 9458 7431 | Fax: +612 9954 5029 | Mob: 0409 110 373 Tel: +612 9458 7005 | Web: <u>www.ablawyers.com.au</u> | in <u>LinkedIn</u>