

**Amendment: VC to Adelaide included**



## Notice of Listing

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**Title of Matter:** Four yearly review of modern awards  
**Section:** s.156 - 4 yearly review of modern awards  
**Subject:**  
**Matter Number:** AM2016/36  
Blood and Bone Marrow Donor Leave

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### Listing Details:

The above matter is listed for **Mention and/or Directions, by Video Link**, before Vice President Hatcher at:

**09:30 am (ACST)**  
**Monday, 3 July 2017**  
**Fair Work Commission**  
**Level 6**  
**Riverside Centre**  
**North Terrace**  
**Adelaide**

**10:00 am (AEST)**  
**Monday, 3 July 2017**  
**Fair Work Commission**  
**11 Exhibition Street**  
**Melbourne**

**10:00 am (AEST)**  
**Monday, 3 July 2017**  
**Fair Work Commission**  
**CML Building**  
**17 - 21 University Avenue**  
**Canberra**

**10:00 am (AEST)**  
**Monday, 3 July 2017**  
**Fair Work Commission**  
**Terrace Tower**  
**80 William Street**  
**East Sydney**

### Inquiries:

All inquiries relating to this notice are to be directed to Ingrid Stear  
Phone: (02) 9308 1812, email: [chambers.hatcher.vp@fwc.gov.au](mailto:chambers.hatcher.vp@fwc.gov.au).

**Fair Work Commission, 20 June 2017 12:18 pm**