

## **Notice of Listing**

**Title of Matter:** Four yearly review of modern awards

**Section:** s.156 - 4 yearly review of modern awards

Subject: Social, Community, Home Care and Disability Services Industry Award 2010

substantive issues

Matter Number: AM2018/26

## **Hearing Details:**

The above matter is listed for **Mention**, **by telephone** before **Justice Ross**, **President** at:

**09:30am Tuesday, 9 April 2019** By telephone

\*\* Parties are to provide Chambers with their preferred contact number by no later than 08:30am Tuesday, 9 April 2019 \*\*

## Inquiries:

All inquiries relating to this notice are to be directed to Casey Sutton Phone: (03) 8656 4648 email: <a href="mailto:chambers.ross.j@fwc.gov.au">chambers.ross.j@fwc.gov.au</a>