

# AMENDMENT

Matter listed for mention/directions only before Hatcher VP.



## Notice of Listing

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**Title of Matter:** Four yearly review of modern awards  
**Section:** s.156 - 4 yearly review of modern awards  
**Matter Number:** AM2016/36 – Blood and bone marrow donor leave

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### Listing Details:

The above matter is listed for **Mention/directions hearing**, by Video Link, before Vice President Hatcher at:

**Not before 11:00 am**  
**Monday, 16 January 2017**  
**Fair Work Commission**  
**Terrace Tower**  
**80 William Street**  
**East Sydney**

**Not before 11:00 am**  
**Monday, 16 January 2017**  
**Fair Work Commission**  
**11 Exhibition Street**  
**Melbourne**

### **Please note:**

- This listing relates to the Statement issued on [21 December 2016](#).
- The Vice President will be sitting in Sydney.
- Any party requiring a video-link to any other State must contact chambers ([chambers.hatcher.vp@fwc.gov.au](mailto:chambers.hatcher.vp@fwc.gov.au)) as soon as possible.

### **Inquiries:**

All inquiries relating to this notice are to be directed to Katrine Huynh  
Phone: (02) 9308 1812, email: [chambers.hatcher.vp@fwc.gov.au](mailto:chambers.hatcher.vp@fwc.gov.au), Fax: (02) 9380 6990.

**Fair Work Commission, 10 January 2017 9.00 am**