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**Sent:** Monday, 13 April 2026 11:37 AM

**To:** Chambers - Hatcher J <Chambers.Hatcher.J@fwc.gov.au>

**Subject:** MS2026/1 - Witness statement of Nicolas Saunders

Dear Associate

We confirm that the following paragraphs of Nicolas Saunders' witness statement will not be read: 6-8, 11-16, 26-28, 31-32, 35-42, 47, 49-50.

Kind regards

**Simon Moore (from mobile)**

**Senior Associate**

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