From: Chambers - Hatcher J < Chambers. Hatcher. J@fwc.gov.au>

Sent: Monday, November 20, 2023 11:44 AM

**To:** Nick White <nwhite@gordonlegal.com.au>; Philip Gardner <pgardner@gordonlegal.com.au>; Nigel Ward <Nigel.Ward@ablawyers.com.au>; Alana Rafter <Alana.Rafter@ablawyers.com.au>;

Maria Mamblona <Maria.Mamblona@ablawyers.com.au>; Ruchi Bhatt

<ruchi.bhatt@aigroup.com.au>; Penny Parker <PParker@mauriceblackburn.com.au>;

mpantechis@mauriceblackburn.com.au; Larissa Harrison <Larissa.Harrison@unitedworkers.org.au>; Ben Redford <Ben.Redford@unitedworkers.org.au>; Geoff Taylor <geoff.taylor@awu.org.au>; Cheri

Taylor <cheri.taylor@awu.org.au>; mrobson@asu.asn.au; Besemeres, Clare

<Clare.Besemeres@ags.gov.au>; Tracey Burton <tburton@uniting.org>; Matthew Bond

 $<\!MBond@baptistcare.org.au\rangle; Susan. King@anglicare.org.au; Simon. Miller@Anglicare.org.au;$ 

Yvette.McDonald@Anglicare.org.au

Cc: Reeves, Stephen < Stephen.Reeves@ags.gov.au>; Paul.Vermeesch@ags.gov.au

 $\textbf{Subject:} \ \mathsf{RE:} \ \mathsf{Hearing} \ \mathsf{logistics-work} \ \mathsf{value} \ \mathsf{case-aged} \ \mathsf{care} \ \mathsf{industry-AM2020/99}, \ \mathsf{AM2021/63} \ \& \ \mathsf{AM2020/99}, \ \mathsf{AM2021/63} \ \& \ \mathsf{AM2021/63} \ \& \ \mathsf{AM2020/99}, \ \mathsf{AM2021/63} \ \& \ \mathsf{AM2021/6$ 

AM2021/65

### **OFFICIAL**

Dear parties,

Further to my email of 13 November 2023, below, the President has determined following a review of the evidence filed in relation to the wage adjustment issues that the hearing in relation to those issues (4-8 December 2023) will take place **in person in Sydney**. I will issue an amended notice of listing later today confirming this.

Witnesses who end up being required for cross-examination in relation to the wage adjustment issues, but who are unable to attend in person in Sydney, will be permitted to attend by video using Microsoft Teams from a location convenient to them, provided that they have a sufficiently stable Internet connection in that location to enable this.

Hearing location preferences in relation to the second week of hearing (11-15 December 2023) on classification and allowance issues, as well as advice on which witnesses are required for cross-examination in respect of **both** the wage adjustment issues and the classification and allowance issues remain due by **4:00 pm (AEDT) this Thursday, 23 November 2023**.

# **Edrea Venal Associate to Justice Hatcher, President**



**T** (02) 9308 1812

E chambers.hatcher.j@fwc.gov.au

Level 11, Terrace Tower, 80 William Street, EAST SYDNEY NSW 2011 <a href="https://www.fwc.gov.au">www.fwc.gov.au</a>

My working days are Monday, Tuesday, Wednesday and Friday.

The Fair Work Commission acknowledges that our business is conducted on the traditional lands of Aboriginal and Torres Strait Islander people. We acknowledge their continuing connection to country and pay our respects to their Elders past, present and emerging.

## This email was sent from Gadigal Country.

From: Chambers - Hatcher J < Chambers. Hatcher. J@fwc.gov.au>

Sent: Monday, November 13, 2023 11:58 AM

**To:** Nick White <<u>nwhite@gordonlegal.com.au</u>>; Philip Gardner <<u>pgardner@gordonlegal.com.au</u>>; Nigel Ward <<u>Nigel.Ward@ablawyers.com.au</u>>; Alana Rafter <<u>Alana.Rafter@ablawyers.com.au</u>>;

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<u>mpantechis@mauriceblackburn.com.au</u>; Larissa Harrison <<u>Larissa.Harrison@unitedworkers.org.au</u>>; Ben Redford <<u>Ben.Redford@unitedworkers.org.au</u>>; Geoff Taylor <<u>geoff.taylor@awu.org.au</u>>; Cheri

Taylor < <a href="mailto:cheri.taylor@awu.org.au">cheri.taylor@awu.org.au</a>>; <a href="mailto:mrobson@asu.asn.au">mrobson@asu.asn.au</a>; <a href="mailto:Besemeres">Besemeres</a>, <a href="mailto:Clare">Clare</a>

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<<a href="MBond@baptistcare.org.au">MBond@baptistcare.org.au</a>; <a href="Susan.King@anglicare.org.au">Susan.King@anglicare.org.au</a>; <a href="Susan.King@anglicare.org.au">Simon.Miller@Anglicare.org.au</a>; <a href="Yevethe.McDonald@Anglicare.org.au">Yvette.McDonald@Anglicare.org.au</a>; <a href="Yevethe.McDonald@Anglicare.org.au">Yvette.McDonald@Anglicare.org.au</a>; <a href="Yevethe.McDonald@Anglicare.org.au">Yvette.McDonald@Anglicare.org.au</a>;

Cc: Reeves, Stephen <Stephen.Reeves@ags.gov.au>; Paul.Vermeesch@ags.gov.au

Subject: Hearing logistics - work value case - aged care industry - AM2020/99, AM2021/63 &

AM2021/65 Importance: High

#### **OFFICIAL**

Dear parties and representatives,

## Noting that:

- these matters are listed for a directions hearing at 9:30 am (AEDT) on Friday, 24 November 2023;
- the matters are further listed for substantive hearing in relation to the wage adjustments issues from Monday, 4 to Friday, 8 December 2023, and in relation to the classification and allowance issues from Monday, 11 to Friday, 15 December 2023; and
- the Expert Panel's preference is to hear witness evidence in person as far as possible;

the President directs that by **4:00 pm (AEDT) on Thursday, 23 November 2023**, parties are to advise chambers of the following by email:

- 1. their preferred hearing location(s); and
- 2. which witnesses, if any, they will require for cross-examination and for how long (as far as practicable, acknowledging that not all material is due to be filed before that date).

**Edrea Venal Associate to Justice Hatcher, President** 



Fair Work Commission

Australia's national workplace relations tribunal

**T** (02) 9308 1812

E chambers.hatcher.j@fwc.gov.au

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