## DRAFT DETERMINATION

Fair Work Act 2009
s 285-Annual wage review
Annual Wage Review 2022-23
(C2023/1)
TRAVELLING SHOWS AWARD 2020
[MA000102]

Amusement, events and recreation industry
JUSTICE HATCHER, PRESIDENT
VICE PRESIDENT CATANZARITI
VICE PRESIDENT ASBURY
DEPUTY PRESIDENT HAMPTON
MS LABINE-ROMAIN
PROFESSOR BAIRD
MR CULLY
SYDNEY, XX JUNE 2023

Annual Wage Review 2022-23.
A. Further to the decision issued by the Expert Panel in the Annual Wage Review 2022-23 on 2 June 2023 [[2023] FWCFB 3500], the above award is varied as follows:

1. By deleting the table appearing in clause 16.1 and inserting the following:

| Employee <br> classification | Minimum weekly rate <br> (full-time employee) | Minimum hourly rate |
| :--- | :---: | :---: |
|  | $\$$ | $\$$ |
| Grade 1 | 859.30 | 22.61 |
| Grade 2 | 914.90 | 24.08 |
| Grade 3 | 945.00 | 24.87 |
| Grade 4 | 1026.20 | 27.01 |

2. By deleting the year " 2022 " in clause $16.5(\mathrm{~b})$ and inserting " 2023 ".
3. By deleting the amount " $\$ 12.98$ " appearing in clause $18.2(a)$ and inserting " $\$ 13.72$ ".
4. By deleting the amounts " $\$ 17.30$ " and " $\$ 0.46$ " appearing in clause $18.2(\mathrm{~b})$ and inserting " $\$ 18.30$ " and " $\$ 0.48$ " respectively.
5. By deleting the table appearing in clause A.1.1 and inserting the following:

|  | Ordinary hours | Public holiday |
| :---: | :---: | :---: |
|  | \% of minim | ourly rate |
|  | 100\% | 150\% |
|  | \$ | \$ |
| Grade 1 | 22.61 | 33.92 |
| Grade 2 | 24.08 | 36.12 |
| Grade 3 | 24.87 | 37.31 |
| Grade 4 | 27.01 | 40.52 |

6. By deleting the table appearing in clause A.1.2 and inserting the following:

|  | Monday to Sunday - <br> first 2 hours | Monday to Sunday - <br> after 2 hours |
| :--- | :---: | :---: |
|  | \% of minimum hourly rate |  |
|  | $\mathbf{1 5 0 \%}$ | $\mathbf{2 0 0 \%}$ |
|  | $\mathbf{\$}$ | $\mathbf{\$}$ |
| Grade 1 | 33.92 | 45.22 |
| Grade 2 | 36.12 | 48.16 |
| Grade 3 | 37.31 | 49.74 |
| Grade 4 | 40.52 | 54.02 |

7. By deleting the table appearing in clause A.2.1 and inserting the following:

|  | Ordinary hours |
| :--- | :---: |
|  | \% of minimum hourly rate |
|  | $\mathbf{1 2 5 \%}$ |
|  | $\$$ |
| Grade 1 | 28.26 |
| Grade 2 | 30.10 |
| Grade 3 | 31.09 |
| Grade 4 | 33.76 |

8. By deleting the amount " $\$ 865.20$ " appearing in clause B.1.1 and inserting " $\$ 914.90$ ".
9. By deleting the table appearing in clause B.1.1 and inserting the following:

| Allowance | Clause | \% of standard <br> rate | $\$$ | Payable |
| :--- | :---: | :---: | :---: | :---: |
| Driving allowance | $18.2(\mathrm{a})$ | 1.5 | 13.72 | per day |
| First aid allowance- <br> Weekly; OR | $18.2(\mathrm{~b})$ | 2.0 | 18.30 | per week |
| First aid allowance- <br> Hourly | $18.2(\mathrm{~b})$ | Weekly <br> allowance/38 | 0.48 | per hour |

B. This determination comes into operation on 1 July 2023. In accordance with s 286(5) of the Fair Work Act 2009 this determination does not take effect in relation to a particular employee until the start of the employee's first full pay period that starts on or after 1 July 2023.

## PRESIDENT

